

Name of the College: Waymade College of Education

Address: Near GCET Engg College,  
Bakrol Road,  
Vallabh Vidyanagar, 388120  
Dist: Anand, State: Gujarat, India  
Phone No: 02692 230050

Website: [www.waymadedu.org](http://www.waymadedu.org)

Location: **Town**

Affiliating University: Sardar Patel University

Year of Establishment: July 2004

Year of Affiliation: Temporary: **YES** Permanent: \_\_\_\_\_

Year of Recognition U/S 2(F) \_\_\_\_\_ (**Applied**) U/S 12(b) \_\_\_\_\_ (**Applied**)

Year of Last accreditation: **Applied** \_\_\_\_\_ Rating \_\_\_\_\_

Type: **Unaided**

Category: **Affiliated**

**Courses offered:**

Sr. No.	Name of Course	Year Started	Level UG PG Dipl	Type FT PT	Nature Regular Self Fin.	Annual Fees [in Rs]	Selection Past merit National Test State Test University Test College Test
1.	<b>Bachelor of Education Advanced</b>	<b>2004-05</b>	<b>UG</b>	<b>FT</b>	<b>Self Financed</b>	<b>30,000</b>	Past merit

### Enrolment & Exam Result

Sr. No.	Name of Course	No of Seat	Enrollment				Performance in Final Exams		
			Within the State	Outside the State	NRI/PIO/Foreign	Total	No. Appeared	No Passed Total	First Div
01	<b>Bachelor of Education Advanced</b>	<b>100</b>	<b>71</b>	<b>25</b>	<b>0</b>	<b>96</b>	<b>96</b>	<b>96</b>	<b>66</b>

### Profile of Teaching Staff

Sr. No.	Name of Faculty Members	Year Joined	Designation	Highest Qualification	No. of Publications			
					Books	Nat. Journal	Intl. Journal	Sem & Conf
1.	Dr. Sulabha Natraj	2004	Principal	M A (Eng), M Ed, Ph D (ELT)	12 + 30 (Text Books)	7	7	20
2.	Dr. Bharti Rathore	2004	Lecturer	M.A (Eng), M.Ed., Ph. D, N.E.T	----	1	----	2
3.	Ms. Mohini Bachani	2004	Lecturer	M.A (Eng), M.Ed., N.E.T	2	1	---	1
4.	Mr. Rohit Valand	2004	Lecturer	M A, M. Ed. B. Lis	2	---	---	---
5.	Mr. Rakesh Ranjan	July 2005	Lecturer	M Com, M. Ed.	---	---	---	3
6.	Ms. Varsha Thaker	June 2006	Lecturer	M. Ed.	----	----	----	1
7.	Ms. Shamsha Emanuel	June 2007	Lecturer	M. Sc., M. Ed, NET, GSET, Ph. D Continue	1	2	----	1
8.	Ms. Rucha Desai	2008	Adhyapak Sahayak	M. Sc., M. Ed., Ph. D. Continue	---	---	---	---

### Physical Facilities and Infrastructure:

Physical Facilities/ Infrastructure	
<b>Land &amp; Building</b>	
Land Area (in Acres)	2198 Sq mts.
Built Up Area	2392 Sq mts.
Play ground/Sports/Games Area	532620 sq.ft
<b>Teaching/ Learning</b>	
Number of Classrooms	04
Number of Tutorial Rooms	04
Number of Laboratories	05
Number of Seminar Rooms	01
Number of Conference Rooms	01
Number of Committee Rooms	01
<b>Hostel</b>	
Number of Seats in Boys Hostel	50 Seats Allotted
Number of Seats in Girls Hostel	50 Seats Allotted
<b>Library</b>	
Seating capacity of Library Reading Room	48
Number of Books in the Library	5045

Number of Journals subscribed	20
Number of Multimedia Literature	192
<b>ICT Infrastructure</b>	
Number of PCs in Computer Centre	29
Number of P - IV or higher PCs	04
Number of LAN Terminals	29
WI fi connectivity	Nil
Type & Speed of Internet Connectivity	Dedicated Leased Line, 512 KBPS
<b>Teaching Tools/Aids</b>	
Number of Television	01
Number of OHPs	04
Number of LCDs	01
Number of VCP/VCR	01
<b>Others</b>	
Auditorium	3 (Shared)
Gymnasium	01 (Shared)
Indoor Games	02
Sports Facilities	Equipments are Available
Number of Houses for Teachers	3 + 2
Number of Rooms in Guest House	8 (Shared)
Number of Common Rooms for Students	02
Health Centre/ Medical Centre	University Health Center
Number of Cubicles/ Rooms for Teachers	04
Common rooms for teachers	01
Canteen for Students	Mobile Canteen
Transport facility for students	6 Buses run by the Trust, and other means of public transport.

#### **Income & Expenditure Statement (2007-08)**

Income	Rs. in Lakh	Expenditure	Rs. in Lakh
Grants in Aid	---	Salaries & Allowances	
State Government	---	Teaching Staff	24.44
UGC	---	Other Staff	06.00
Other Agencies	---	Total	30.44
Total	---	Scholarships	
Donations and Contribution	---	Books & Journals	0.88
Fees from Students	28.80	Equipment and Labs	2.12
Other Sources	---	Maintenance & utilities	
		Other Expenses	22.69
<b>Total Income</b>	<b>28.80</b>	<b>Total Expenses</b>	<b>56.13</b>