

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution:

- 1.1 Name of the Institution: **CVM's WAYMADE COLLEGE OF EDUCATION**
- 1.2 Date of Establishment: **8<sup>th</sup> July, 2004**
- 1.3 Complete postal address:  
**NR.GCET ENGG COLLEGE, BAKROL ROAD,**  
**P.O. Vallabh Vidyanagar** Tehsil/Taluka: **Anand**  
District: **Anand** State: **Gujarat** Pin: **388120**
- 1.4 Phone & Fax (with STD code): **02692 - 230050**
- 1.5 E-mail: **cedusn04@yahoo.co.in**
- 1.6 Website Address: **www.waymadedu.org**
- 1.7 Nearest Railway Station: **Anand**
- 1.8 Type of Institution (Boys/Girls/Co-Education): **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority): **Non-Minority**

## 2. Management:

- 2.1 Government owned: \_\_\_\_\_
- 2.2 Govt.aided: \_\_\_\_\_
- 2.3 Self-financed: **Self-financed**
- 2.4 University Department: \_\_\_\_\_
- 2.5 Any other (please specify): \_\_\_\_\_

## 3. Details of the course applied for

- 3.1 Level of the Course **Post Graduation**
- 3.2 Name of the Teacher Education Course **M. Ed.**
- 3.3 Duration of the Course **One Year(Full Time)**
- 3.4 Whether to be conducted in face to face or distance mode **face to face**

- 3.5 Proposed Intake **40**
- 3.6 Academic Session from which the course will be conducted **June, 2008**
- 3.7 Details of the Affiliating Body Name **Sardar Patel University**

Address/Tel/Fax No. **University Road, Vallabh Vidyanagar - 388 120  
Dist. Anand, Gujarat, India  
Phone No: 091- 2692- 226812  
Fax: 02692 – 237258/236475  
Website: www.spuvvn.edu**

**4. Land:**

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007 

YES	
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4.2 Land Identification (Plot/Khasra No.) **(1822/1823/ 1824/ 1825) & (1806/ 1807/ 1808/ 1809/ 1810/ 1811/ 1812/ 1813)**

4.2 Land Area in sq mt. **5014.74 sq mts**

4.2 Whether the Title of the land is on Ownership basis **Ownership**

4.3 Title of the land is on lease as per law **Not Applicable**

4.4 Duration of the lease **Not Applicable**

4.5 Land Use Certificate obtained for Educational Institution **YES**

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

5.1 Details of proposed/appointed teaching staff **As Annexure A**  
(Date of birth, Qualification, Professional Qualification, and other relevant information)

5.2 Details of proposed/appointed non-teaching staff **As Annexure B**

**6. Building**

	Yes	No
6.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>

- 6.4 Building is disabled friendly
- 6.5 Common room for boys/girls available
- 6.6 Date of completion of the Building **15/06/2004**
- 6.7 Covered Area in sq mt. **2392 sq mts**
- 6.8 Number of classrooms **11**

**7. Library:**

- 7.1 The Library has separate reference section/  
Journals section and reading room
- 7.2 Number of books in the library **4782**
- 7.3 Total number of educational  
Journals/periodicals being subscribed **15**
- 7.4 Number of encyclopedias available in the library **25**
- 7.5 Number of books available in the reference section  
of the library **289**
- 7.6 Seating capacity of the reading room of the library **50**

**8. Instructional Facilities**

- 8.1 Details of laboratories available (Pl attach annexure) **As Annexure C**
- 8.2 Arrangement made for practice teaching **Not Applicable**
- 8.3 Number and Name of school(s) for practice teaching **Not Applicable**

**9. Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

	Yes	No
9.1	Yes	<input type="checkbox"/>
9.2	Yes	<input type="checkbox"/>
9.3	Yes	<input type="checkbox"/>
9.4	Yes	<input type="checkbox"/>
9.5	Yes	<input type="checkbox"/>
9.6	Yes	<input type="checkbox"/>
9.7	Yes	<input type="checkbox"/>

**10. Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
	No
Yes	
Yes	

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**